



## **Special Statutory Licensing Sub-Committee**

**Date** Monday 19 June 2023  
**Time** 1.30 pm  
**Venue** Committee Room 1A, County Hall, Durham

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### **Business**

#### **Part A**

#### **Items which are open to the Public and Press**

1. Apologies for Absence
2. Substitute Members
3. Declarations of Interest (if any)
4. Application for the variation of a Premises Licence - The Water House, 65 North Road, Durham, DH1 4SQ (Pages 3 - 108)
5. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**

Head of Legal and Democratic Services

County Hall  
Durham  
9 June 2023

To: **The Members of the Statutory Licensing Sub-Committee**

Councillors J Griffiths, L Mavin, E Waldock and A Watson

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**Contact:** Lucy Gladders      **Tel:** 03000 269712

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